## KNOWING JESUS, THE DEFENDER OF THE WEAK



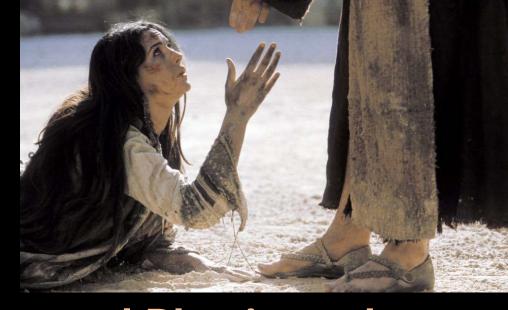
**JOHN 8:1-11** 

I. The woman caught in adultery was placed in the midst of a large class (John 8:1-3).



 How would that scenario have made the woman feel?

 What does this say about the callous hearts of the scribes and Pharisees? II. The scribes and Pharisees were using the woman to test Jesus (v.3-6a).



 What did the scribes and Pharisees hope to gain by this encounter?

 According to Leviticus 20:10, what had they neglected to do? III. Jesus offered the accusers time to think before and after His question (v.6b-8).



- What do you think Jesus was writing in the dirt before He asked His question?
- What is the strength of this question in our lives?
- What do you think Jesus was writing in the dirt after He asked His question?

IV. Jesus defended the weak by convicting her accusers (v.9).



 Why was this the best way for Jesus to defend the woman?

 How do you see yourself in each of the four roles in this story? V. Jesus blessed the woman by calling her to a transformed life (v.10-11).



 Even though her accusers were gone, what else did the woman need to do?

 When we are freed from difficulties caused by our sin, what must we still do? Call to action: To defend the weak by calling accusers to account for their sin (Especially if we have been the accusers!).



- What agendas do we need to tame so that we do not try to embarrass others?
- How will Jesus defend you, whatever your sin?
- What rocks do you need to drop?
- What do you need to do when they drop their rocks?

-How can we help?