

# TRIUMPH TO TRAGEDY































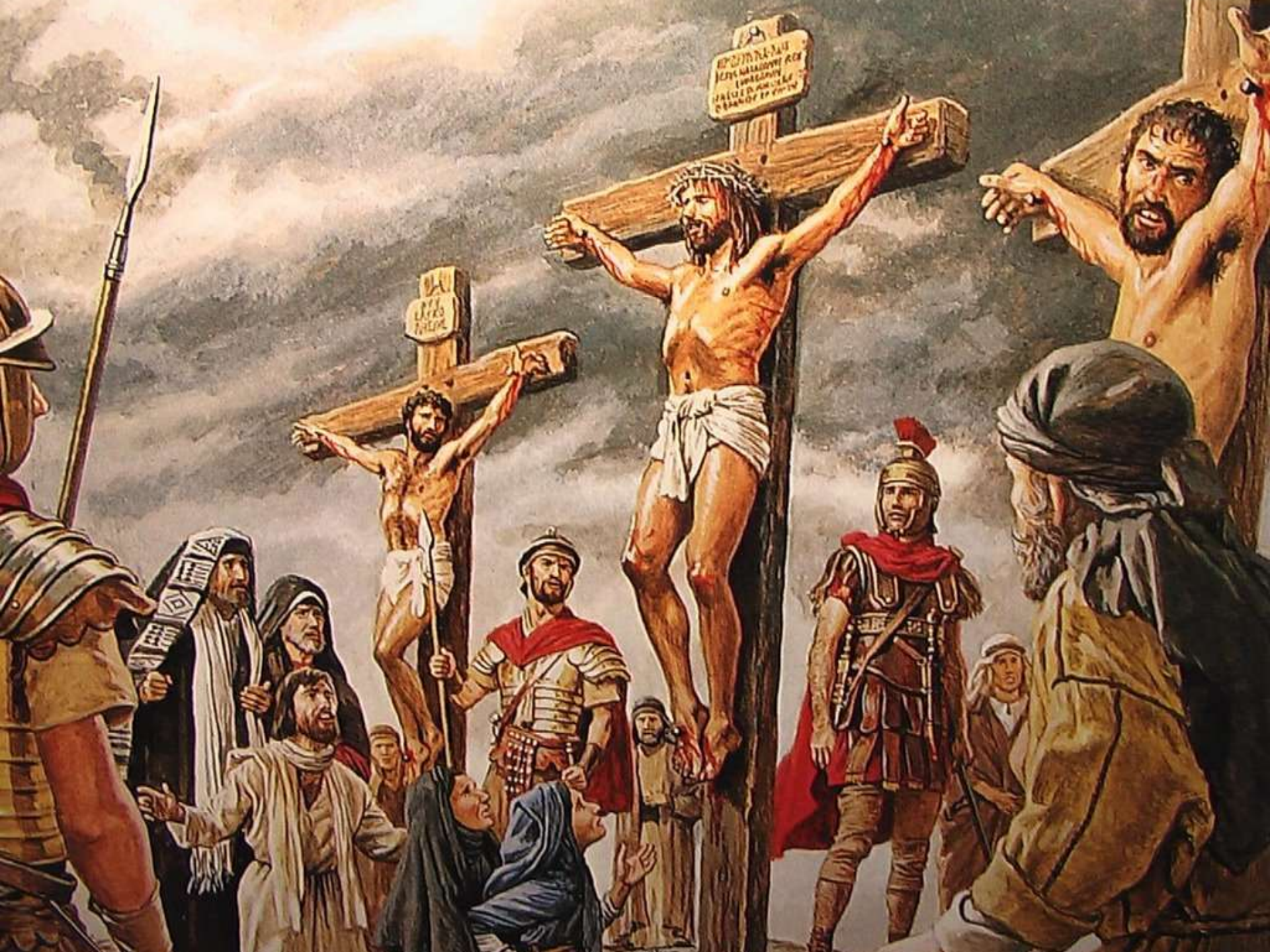


















**IT IS FINISHED**





# COMMUNING WITH THE SACRIFICIAL LAMB



**<sup>7</sup>He was oppressed and He was afflicted,  
Yet He did not open His mouth;  
Like a lamb that is led to slaughter,  
And like a sheep that is silent before its shearers,  
So He did not open His mouth.**

**<sup>8</sup>By oppression and judgment He was taken away;  
And as for His generation, who considered  
That He was cut off out of the land of the living  
For the transgression of my people, to whom the stroke  
was due?**



# COMMUNING WITH THE SACRIFICIAL LAMB



**<sup>9</sup> His grave was assigned with wicked men,  
Yet He was with a rich man in His death,  
Because He had done no violence,  
Nor was there any deceit in His mouth.**

**<sup>10</sup> But the Lord was pleased  
To crush Him, putting Him to grief;  
If He would render Himself as a guilt offering,  
He will see His offspring,  
He will prolong His days,  
And the good pleasure of the Lord will prosper in His hand.  
-Isaiah 53:7-10**



# **FOLLOWING THE SACRIFICIAL LAMB**



- How did the passion week of Christ begin in triumph, that led to tragedy?
- How could that tragedy lead to an even greater triumph?
- To what does the sacrifice of Jesus call us?
- What are we willing to give to this amazing Savior who gave His all for us?

**-How can we help?**